# FINAL AGENDA

April 11, 2024 6:00 p.m.

## PLEDGE OF ALLEGIANCE

# PUBLIC HEARING LOCAL LAW #4 – 3 mo. Extension on Moratorium on Battery Energy Storage Systems

### **CLAVERACK REGULAR TOWN BOARD MEETING**

#### **CALL MEETING TO ORDER**

#### PRESENTATIONS

- Rich Nesbitt RE: Insurance Review
- John Bradley RE: Climate Smart Update

**APPROVAL OF MINUTES** – Regular Monthly meeting 3/14/24

**CORRESPONDENCE** – On file in the Town Office and available with the Town Clerk before and after the Town Board Meeting

#### SUPERVISOR REPORT

#### **DEPARTMENT REPORTS:**

Highway Superintendent

Water Department Report

- **Dog Control Officer**
- **Bookkeeper/Financial Report**
- **Other Departments (if any)**

#### **COMMITTEE REPORTS:**

From Town Board Members

Special Committee Reports (if any)

NOTE: Actual meeting may include any other business that may come before the Board

#### **OLD BUSINESS**

• Park Rules and Regulations

#### **NEW BUSINESS**

- Appointment of Planning Board Member
- Conversation with Taconic Hills little league president Dave Hamann and insurance paperwork to clerk's office, game schedule and practice schedule
- Letter of request from Town of Claverack Republican club re: Music in the Parks

#### **PROPOSED RESOLUTIONS/MOTIONS**

<u>Motion</u> to adopt Local Law # 4 of 2024 to extend a temporary three (3) month moratorium on Battery Energy Storage Systems within the Town of Claverack.

<u>Motion</u> to appoint \_\_\_\_\_\_ to fill an open position on the Planning Board for the Town of Claverack.

**<u>Resolution</u>** to approve purchase of one new laptop for Planning Board and Zoning Board Secretary from JV Computers in the amount of \$1,456/\$1358 as submitted on 4/10/24.

**<u>Resolution</u>** to approve CAP and GHG Inventory as presented by John Bradley.

**<u>Resolution</u>** to approve Climate Smart outreach expenses for summer outreach, not to exceed \$400, for 2024.

<u>Resolution</u> to adopt the following update on the Claverack Town Park Facility Use General Requirements document as follows: Facility Use Fees cover an <del>6-hour</del> **8-hour** block of use including set-up and clean-up. **Any addition time will incur a fee of \$50/hour for kitchen use.** 

<u>**Resolution**</u> to appoint the following individuals to the positions/rates as stated for the 2024 Summer Youth Park Program:

Alexandra Colwell	Director	\$30 an hour
Noah Winters	Head Counselor	\$20 an hour
Jonny Robles	Counselor	\$15.50 an hour
Faith Judisky	Counselor	\$15.50 an hour
Luke Olson	Counselor	\$15 an hour
Zoey Thorpe	Counselor	\$15 an hour

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**<u>Resolution</u>** to approve purchase of a new water fountain for installation in the park at a cost not to exceed \$1,000.00.

PUBLIC COMMENTS (Can be done IN PERSON and SIGNED IN only)

**EXECUTIVE SESSION** (To discuss settlement of litigation)